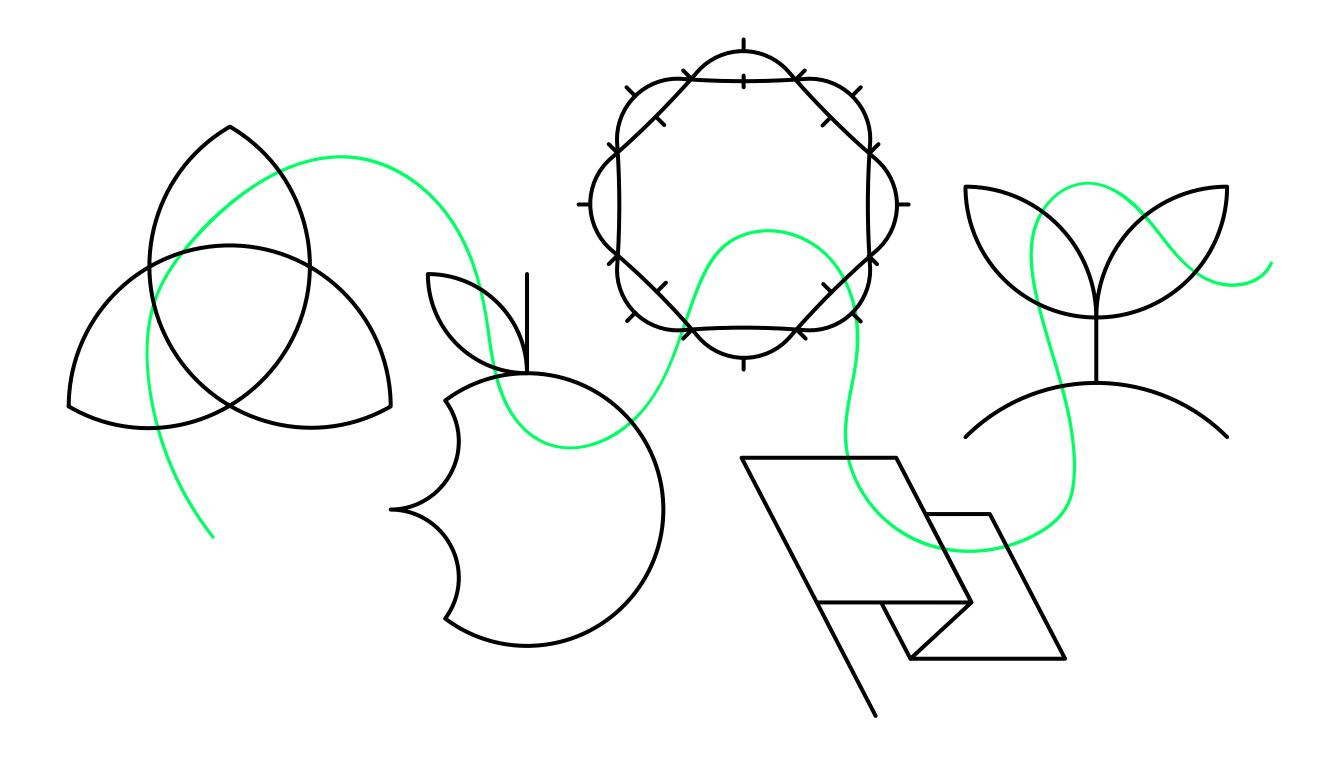




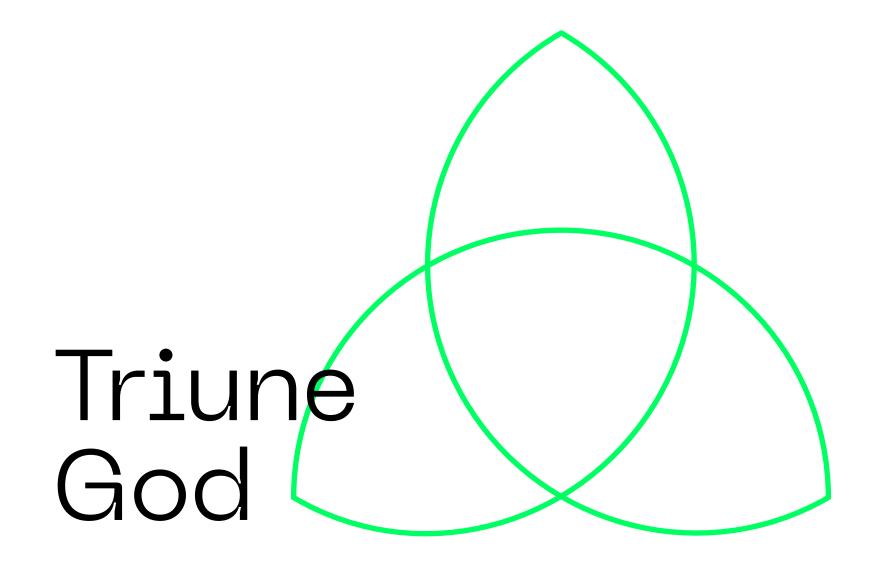
THIS IS THE GOOD NEWS OF THE GOSPEL. GOD MADE US, SHOWED US HOW TO LIVE, BUT WE CHOSE OUR OWN WAY. OUR SIN SEPARATED US FROM GOD AND CORRUPTED EVERYTHING, BUT GOD HAD A COMPASSIONATE PLAN. THE FATHER SENT HIS SON, JESUS, TO RESTORE ALL THAT WAS BROKEN. WE COULDN'T COMPREHEND JESUS OR HIS SUPPOSED KINGDOM. HIS MESSAGE WAS RADICAL AND OFFENSIVE, SO WE KILLED HIM. BUT A GREATER STORY WAS BEING TOLD. THE FATHER PLACED THE WRONGDOINGS OF THE ENTIRE WORLD-PAST, PRESENT, AND FUTURE-ON JESUS, MAKING A WAY BACK TO HIMSELF. NOW, THROUGH CHRIST'S DEATH, BURIAL, AND RESURRECTION, WE ARE RAISED TO NEW LIFE, FREE FROM ALL GUILT AND CONDEMINATION, AS GOD IS MAKING ALL THINGS NEW. HIS SPIRIT NOW LIVES IN THOSE WHO BELIEVE TO TAKE HIS GOOD NEWS TO ALL PEOPLE, EVEN TO THE ENDS OF THE EARTH.



QUESTIONS:	ANSWERS:
Where am I from?	Triune God
What's the problem?	Sinful Humanity
What's the solution?	Crucified King
How am I included?	Responsive Allegiance

What happens next?

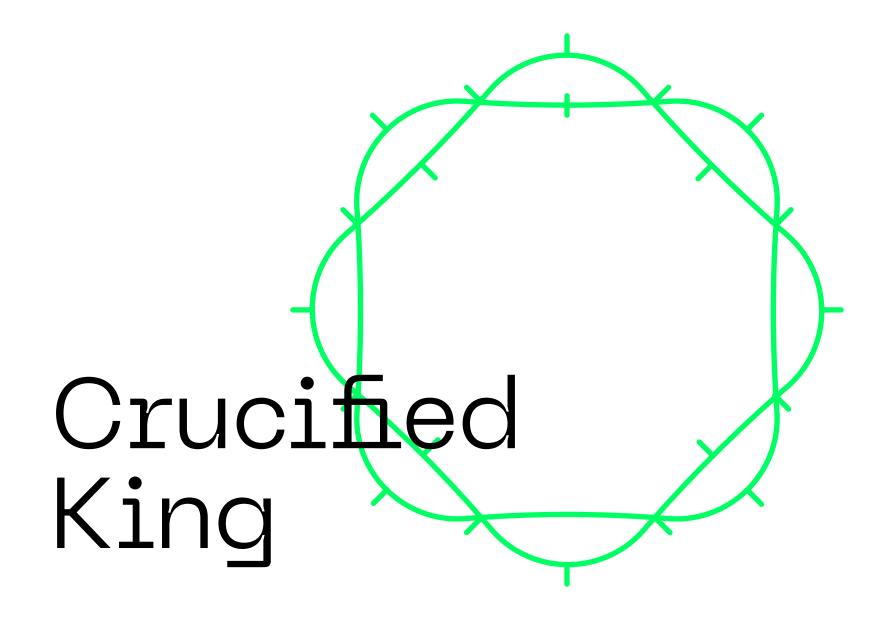
Missional Restoration



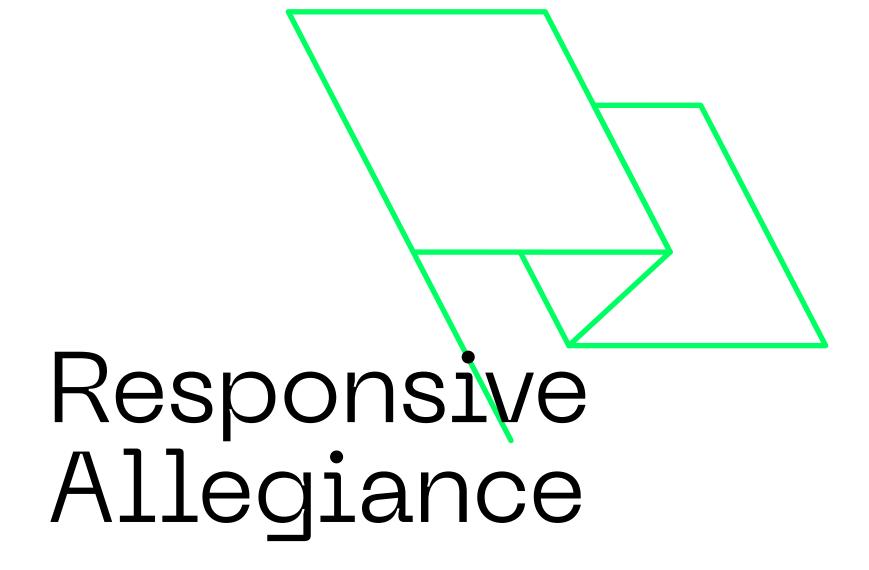
The Father, Son, and Holy Spirit is the self-existent, perfectly holy, infinitely glorious triune God—the Creator of all that is. Men and women were created in His image to enjoy relationship with Him and one another. He saw all that He made and said it was 'good.'



But, sin entered God's good world. Adam and Eve belittled and blasphemed God by attempting to be God. On our own, we don't desire God. We desire to be God. Without the intervention of the triune God, we are shackled to our sinful desires and unable to live without sin. Our sin separates us from the God who is holy and just. This is the worst news.



Here is the best news: God has not abandoned us! The Son came into His creation to be the Crucified King. Born as the man, Jesus, He lived the life that we could not live and died the death that we should have died. His blood was the ransom payment, as He became the final sacrifice to absorb the wrath of God. The divine Son rose, defeating sin, death, and hell.



We respond to the crucified, resurrected, and ascended King in faith-or more accurately: "allegiance." We affirm and confess that Jesus Christ is Lord alone, turning from our sin, and turning to God to walk out what we believe.



The good news ripples onward. We are empowered by the Spirit to obey King Jesus and image Him in God's world. We demonstrate His love and compassion for people, making right what has been made wrong. We make disciples and bring restoration awaiting the day when everything sad will come untrue.

